

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 10 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 23 1988 under 51803

The applicant **Washoe County, a political subdivision**, hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use** of water heretofore appropriated under **Permit 16955, Certificate 5056**

1. The source of water is **Underground**
2. The amount of water to be changed **.25 c.f.s. (5.04 acre feet)**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **NE¼ NW¼, Section 25, T.18N., R.19E. M.D.B.&M.** or at a point from which the **N¼** corner of said Section 25 bears **N. 1°30'E.**, a distance of 150 feet. Please refer to Map filed in support of Permit 51803
6. The existing permitted point of diversion is located within **SE¼ SE¼, Section 20, T.18N., R.20E., M.D.B.&M.**, or at the following points: Well #1, SE corner of said Section 20, bears **S.20°53'E.**, 1,200.3 feet; Well #2, SE corner of said Section 20, bears **S.28°06'E.**, 1440.3 feet and Well #3, SE corner of said Section 20 bears **S.29°01' E.**, 1402.8 feet. Please refer to PBU Map filed in support of Permit 16955
7. Proposed place of use Please refer to Exhibit "A" for the proposed Place of Use please refer to Map filed in support of Permit 48568
8. Existing place of use **N½ NW¼ Section 28, T.18N., R.20E., M.D.B.&M.**, please refer to PBU Map filed in support of Permit 16955
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump and motor to the STMGID Municipal distribution system.**
12. Estimated cost of works **\$1,000,000.00**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **10 Years**
15. Remarks:

By **s/Vahid Behmaram**
Vahid Behmaram
Washoe County Utility Services
P.O. Box 11130
Reno, NV. 89520-0027

Compared jr/nsr jr/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 16955, Certificate 5056 is issued subject to the terms and conditions imposed in said Permit 16955, Certificate 5056 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 16955, Certificate 5056 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61977, 62237, 62535, 62859, 63406 and 63495 shall not exceed 1,418.35 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, **but not to exceed 5.04 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

April 10, 2000

Proof of the application of water to beneficial use shall be filed on or before:

May 10, 2000

Map in support of proof of beneficial use shall be filed on or before:

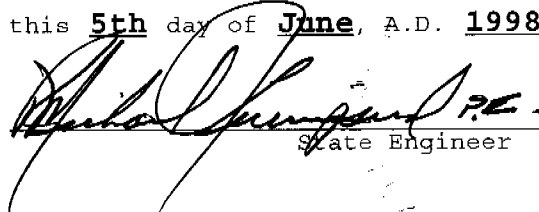
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of June, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE
SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT

T. 17N., R. 18E., MDB&M

Portions of Sections 2, 11, 12, 13, and 14
All of Section 1

T. 18N., R. 18E., MDB&M

Portions of Sections 22, 23, 26, and 35
All of Sections 24, 25, and 36

T. 17N., R. 19E., MDB&M

Portions of Sections 1, 5, 6, and 7

T. 18N., R. 19E., MDB&M

Portions of Sections 32 through 36
All of Sections 19 through 31

T. 17N., R. 20E., MDB&M

Portions of Sections 2, 3, 5, 6, 11, 14, 22, 23, 25, 26, and 27
All of Sections 1, 12, 13, and 24

T. 18N., R. 20E., MDB&M

Portions of Sections 2, 5, 8, 12, 17, 20, 32, 33, 34, and 36
All of Sections 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 through 31, and 35

T. 19N., R. 20E., MDB&M

Portions of Sections 32, 33, 35, and 36
All of Section 34

T. 18N., R. 21E., MDB&M

Portions of Sections 7, 18, and 19

8/26/97